FW-1008 12 November 2026

Ruling on praying with a tissue used to catch Madhiyy?

THE QUESTION

Assalamu Alaikum, I am currently a college student, and I have this problem with leaking madhiyy in small quantities, which is najis. I have found out that I need to take precautions, like keeping a tissue there properly to make sure it doesn't touch anywhere, and I have to change the tissue before every prayer time because my wudu only lasts for one prayer time. When going to college, I keep a tissue down there and also keep some extra tissues in my pocket for Zuhr. When the time comes (lunch break), I have to go to the washroom, change the tissue from the morning, and place a new one, then go for prayer. My doubt is whether I can pray with the tissue from the morning, which I put there when getting ready for college. I hope I can get a response, Insha'Allah.

THE SCHOLARLY RESPONSE

Madhy is najis, and it also breaks wudu. So you must keep your body and clothes free from it, as you are already trying to do.
Before anything else, it is better to consult a qualified doctor. They can confirm whether there really is a leakage, or whether it is only a feeling or doubt. This matters, because the special rulings below apply only if the leakage is real and continuous. If it is only a doubt, do not act on it. Your wudu remains valid unless you are certain that something has come out.

If the doctor confirms continuous leakage (salis al-madhy), meaning it does not stop long enough for you to make wudu and pray within the time, you are a da'im al-hadath, and the following applies:

You cannot pray Zuhr with the binding you tied in the morning. For every fard prayer, you must renew the washing, the binding, and the wudu.

ولكل نذراً، ولو عيني (فرض لكل) -مر مما- ذلك وغير محله عن يزل لم وإن (العصب وتجديد الطهارة، وتجب
(المذي) سلس (و البول وسلس) .الوقت بعد ولو النوافل من شاءت ما الفرض مع ولها الدائم، حدثها غير حدث
- مر ما جميع في - (مثلها) والمني والغائط والريح والودي
(التعليم مسائل بشرح الكريم بشرى)

From this ibara:
• A person with continuous leakage of madhy has the same ruling as a woman with istihada.
• For every fard prayer, purification must be done again and the binding must be renewed, even if it has not moved from its place.
• With that same wudu, you may pray as many sunnah prayers as you wish.

Only if salis is confirmed, your routine for Zuhr (after its time enters) is:
1. Remove the morning binding. Do not carry it with you during prayer, as it is najis.
2. Wash the private part.
3. Bind it again with a clean cloth, wrapped and tied firmly so that it holds what comes out.
4. Make wudu.
5. Pray without unnecessary delay.

With these steps, whatever leaks during the prayer is excused, and your prayer is valid.
If the doctor finds it is not continuous, none of these concessions apply.
Whenever you are certain that madhy has come out, wash it and renew your wudu. If it is only a doubt, ignore it, and your wudu remains valid.

أعلم والله

> *Whenever you are certain that Madhy has come out, wash it and renew your Wudu. If it is only a doubt, ignore it, and your Wudu remains valid.*

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